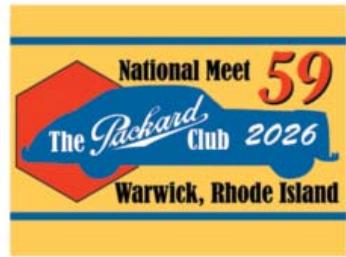




THE PACKARD CLUB 59th NATIONAL MEET

WARWICK, RHODE ISLAND

JULY 12 – 16, 2026



Membership # _____

Date _____

Please list names below *as you would like them to appear on nametags*

Name: Last _____ First _____ Spouse _____

Address: _____ City _____ State _____ Zip _____

Phone: Day (_____) _____ Evening: (_____) _____ E-Mail: _____ @ _____

Home Region: _____ Offices held: PAC: _____ Region: _____

Children: Name _____ Age: _____ Name _____ Age: _____ Name _____ Age: _____

Guest Names: _____

Check this box if you are a Trustee []

***** PLEASE REGISTER BY May 15, 2026 – Tickets are required for most events and must be purchased via this registration.

(We'll do our best to accommodate late registrations (after May 15) but you might not be able to attend all events or have your car judged.)

	NO. OF PEOPLE	PRICE	TOTAL
Member Master Registration			
(early bird discount BEFORE May 15, 2026)	# 1 X	\$180	= \$ _____
Non-Member Master Registration fee (BEFORE May 15, 2026 includes 1 banquet ticket and 1 yr membership)			
	# 1 X	\$230	= \$ _____
Spouse/guest(s)/children over age 12			
	# _____ X	\$40	= \$ _____
Late fee <i>(If postmarked or submitted online on or after May 15, 2026)</i>			
	# _____ X	\$70	= \$ _____
SUNDAY, JULY 12 Welcome Party Dinner and guest speaker dinner at the hotel			
	# _____ X	\$45	= \$ _____
MONDAY, JULY 13 Ice Cream Social at Tom Lafierre Classic Cars (Driving Tour)			
	# _____ X	\$10	= \$ _____
TUESDAY, JULY 14 (MEETING DAY)			
Trustee Appreciation Dinner and Magic Show at Harbor Lights Marina (no charge for Trustees)	# _____ X	\$50	= \$ _____
WEDNESDAY, JULY 15 (SHOW DAY)			
Box Lunch Turkey # _____ Ham # _____ Veg # _____	Total	# _____ X	\$35 = \$ _____
THURSDAY, JULY 16			
Newport Guided Bus Tour (includes bus fees, admission to <i>The Breakers</i> Mansion, lunch at <i>The Elms</i> Mansion Carriage House and admission to the Newport Car Museum.)	# _____ X	\$80	= \$ _____
Awards Banquet <i>(You must be present or designate someone to receive awards. They will not be mailed to you.)</i>			
	# _____ X	\$60	= \$ _____
OFFICIAL MEET SHIRTS with EMBROIDERED NAT'L MEET LOGO - PRE-ORDER ONLY, ORDER BEFORE MAY 15, 2026			
Men's short-sleeve polo #S _____ #M _____ #L _____ #XL _____ #2XL _____ #3XL _____	# _____ X	\$45	= \$ _____
Men's short-sleeve w/POCKET #S _____ #M _____ #L _____ #XL _____ #2XL _____ #3XL _____	# _____ X	\$50	= \$ _____
Women's short-sleeve polo #S _____ #M _____ #L _____ #XL _____ #2XL _____	# _____ X	\$44	= \$ _____
Subtotal from this page: \$ _____			
Subtotal from other page: \$ _____			

TOTAL DUE...Remember to include the Master Registration Fee & Total from Page 2 **TOTAL DUE:** \$ _____

PACKARD AUTOMOBILE JUDGING/ DISPLAY REGISTRATION

Membership # _____ Last Name _____ First Name _____ Phone _____

City _____ State _____ E-Mail: _____ @ _____

Only entries from PAC members **postmarked by June 12, 2026** will be eligible for judging. To drive on tours and to be judged or displayed your car must have insurance and a fire extinguisher (5BC rating). Insurance Co _____

Policy # _____ Issued to _____ Effective Date _____

License Plate #	Class	Year	Cyl.	Model	Body	Style	Display only	OR	To be Judged	x \$5	or	x \$30	... \$
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

Auto registration(s) sub total (Please add this total plus any vendor total below to Page 1) **SUB TOTAL** \$ _____

*Note: To be eligible for any of the vehicle awards, it will be necessary to drive your Packard from the host hotel to the show field on judging day. Also, your car **must** be in place on the judging field at the beginning of judging. Late arrivals will not be judged. Any judged car leaving the field before being released by the chief judge will be disqualified. See the Website for judging classes. This information must be filled in for all vehicles judged or displayed. Questions? Email Chief Judge, John MacArthur as shown at bottom.*

Is your car classified as being in the Historical re-creation Class 14? _____ Which Car? _____

Is your car eligible for: Founder's Award _____ Wayne Merriman Award _____ Edsel Dotson V8 Award _____

Cars for the Founder's or Merriman awards must be judged cars. If eligible for the Merriman, contact Steve Christy at (913) 217-0569 or schristy2020@gmail.com; he must review documentation before the meet. For the Founders Award, contact Rob Signom at (937) 602-5281. For the Dotson Award, contact George Holinga at (614) 570-1939.

*** * Parking at Hotel is FREE. There is plenty of room in the Hotel parking lot for cars & trailers. * ***

JUDGES (Please sign up to be on a Team!)

Judging Teams are led by an experienced Lead Judge, and training is provided on Meeting day, so you need not be an expert to help!

Name _____ Class desired _____ - second choice _____

Name _____ Class desired _____ - second choice _____

(Note: Do not list a choice in which you have a car entered for judging.)

OTHER MEET ACTIVITIES

Will you participate in the Vintage Fashion Show? Yes _____ No _____ (Show Coordinator will contact you)

Will you participate in the Talent Show? Yes _____ No _____ (Show Coordinator will contact you)

Which are you attending: Board Meeting _____ Editors Meeting _____ Roster Keepers meeting _____

General Membership meeting # _____ Regional Directors lunch (director/proxy & guest only) # _____

Judges meeting & training _____ (**Must attend to be a judge**)

VENDORS (Master Registration required on other page)

INDOOR SPACES are limited and available on a first come basis, \$50 each x # _____ Sub total \$ _____

One space is free to regions who wish to sell Regional projects

Enter Total of vendor & vehicle entry fees from this page of the form here, and add to bottom of Page 1: \$ _____

HOST HOTEL: Crowne Plaza, Providence - Warwick, 801 Greenwich Avenue, Warwick, RI 02886 Group contact: Kelly O'Brien Phone: (401) 681-4723. Ask for "Packard Club Car Show" Special Group Rate of \$145/night OR use direct link <https://bit.ly/47VLx16> Rates good until June 12, 2026, or until the book of rooms is sold out. Days immediately before or after the Meet are available at a higher, but still discounted rate.

Register on-line w/credit card, or send check payable to: "The Packard Club" along with this registration form to:

Packard Club National Meet c/o Cornerstone Registration Ltd., P.O. Box 1715, Maple Grove, MN 55311-6715
To register online, go to <https://pacmeet2026.cornerstonereg.com>

Registrar:

Cornerstone Registration, Ltd.
[763] 420-7829
PAC@cornerstonereg.com

Meet Co-Chair:

Steve Christy
(913) 217-0569
schristy2020@gmail.com

Meet Co-Chair:

Craig Handley
(231) 322-3031
cnbeditor@gmail.com

Chief Judge:

John MacArthur
(586) 321-8699
jmacpackard@gmail.com